



# COMMUNITY RESOURCE NEWSLETTER

Week of July 13 - 19

Have an update  
for next week's  
newsletter?

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Email  
[communityresources@oppco.org](mailto:communityresources@oppco.org)  
by 7/23 at 12 PM

## Helpful Resources

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Community Resource  
Center

Available by phone  
M-F, 9 AM-4 PM  
360-734-5121 ext. 0

Community Resources  
During COVID-19

[whatcomabc.org/covid-19](http://whatcomabc.org/covid-19)

Food and Meal Guide

[whatcomabc.org/food-access](http://whatcomabc.org/food-access)

## CRC UPDATE

Although our doors may be closed, Opportunity Council's Community Resource Center continues to provide services over the phone, including information and referral, housing intakes, Basic Food applications, and more. As we adjust to providing services in this format, you will see a few changes coming to the CRC:

- **New hours:** CRC staff are now available by phone 9 AM - 4 PM, Monday through Friday
- **No more CRC voicemail line:** rather than leaving a voicemail at ext. 370, clients should instead call reception at (360)734-5121 ext. 0 to reach an Information and Referral Specialist directly
- **Change to HEN Bag procedure:** beginning in September, HEN Essential Needs items will only be available for order and pick-up after the 15th of each month, rather than on the 1st
- **Additional Rental Assistance appointments:** we have increased capacity to provide rental assistance, including several appointments still available this month. If you have clients who are behind on rent and economically impacted by COVID-19, please refer them to call the CRC to be screened for eligibility

## NEW THIS WEEK

New or updated resources & services

- [Drive-Thru COVID-19 testing open 7/17-18 at Civic Field](#)
- [Lighthouse Mission emergency shelter relocating 7/17](#)
- [Opp.Co. Teleservice booth now providing iPad access](#)
- [Free masks available to agricultural workers](#)

## COVID-19 Resources

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Unified Command  
[whatcomcovid.com](http://whatcomcovid.com)

Whatcom County Health Department  
[whatcomcounty.us](http://whatcomcounty.us)

COVID-19 Vital Information in 36 Languages  
[informingfamilies.org](http://informingfamilies.org)

## Contact

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To subscribe or provide feedback, contact Heidi Knickerbocker:  
[communityresources@oppco.org](mailto:communityresources@oppco.org)

Visit [whatcomabc.org/crn](http://whatcomabc.org/crn) to view past newsletters

# INDUSTRY LIBRARY

Reports, articles, & educational resources

[United Way's ALICE Report 2020](#)  
Financial Hardship Study

[Out of Reach: The High Cost of Housing](#)  
National Low Income Housing Coalition Report

# COMMUNITY OPPORTUNITIES

**Blue Skies for Children Raffle Fundraiser**  
[7/23, 3 PM | Details Here](#)

**Autism Center of Excellence Certification Training**  
[7/31 or 9/18 | Details Here](#)

**Whatcom ReStart Grant**  
[Application due 7/31 | Details Here](#)

# EMPLOYMENT OPPORTUNITIES

**Northwest Regional Council**  
[Care Management Program Supervisor \(Mount Vernon\)](#)

**Opportunity Council**  
[ESIT Speech and Language Pathologist](#)  
[Housing Case Manager](#)  
[Program Assistant](#)  
[Several teaching and related support positions](#)

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# WABC

WHATCOM ASSET BUILDING COALITION

[www.whatcomabc.org](http://www.whatcomabc.org)